I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service as Express Mail, Label No. EV 754863706 US, on the date shown below in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 28, 2006

Signature: Wiscle M. McKinn

Docket No.: 59798 (47793)

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUL 2 8 2006

In re Patent Application of: Yasunori Fukumitsu, et al.

Application No.: 10/649,231

Filed: August 26, 2003

For: A DATA TRANSFERRING APPARATUS

FOR TRANSFERRING LIQUID EJECTION

DATA AND A LIQUID EJECTING

**APPARATUS** 

Confirmation No.: 6201

Art Unit: 2182

Examiner: A. Hassan

## AMENDMENT UNDER 37 C.F.R. § 1.111

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Non-final Office Action dated March 28, 2006, once extended to July 28, 2006 by the attached Petition for Extension of Time and one-month extension fee, Applicant submits this Amendment.

Application No.: 10/649,231 - 2 - AMENDMENT UNDER 37 C.F.R. § 1.111

IN THE TITLE:

Please replace the title with the following new title.

A DATA TRANSFERRING APPARATUS FOR TRANSFERRING LIQUID EJECTION DATA AND A LIQUID EJECTING APPARATUS INCLUDING A HEADER ANALYZING UNIT THAT ANALYZES A HEADER OF LIQUID EJECTION CONTROLLING DATA



Application No. (if known): 10/649,231

Attorney Docket No.: 59798 (47793)

## Certificate of Express Mailing Under 37 CFR 1.10

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MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 28, 2006

Date		

Nicole McKinnon

Signature

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Registration Number, if applicable

(617) 439-4444

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Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Transmittal (1 page);

Fee Transmittal (1 page);

Request for One-Month Extension of Time (1 page);

Amendment in Response to Non-Final Office Action ( | 2 pages);

Terminal Disclaimer by Applicant Attorney (2 pages);

Charge \$250.00 to deposit account 04-1105; and return receipt postcard.